Year &	Course	Course Name: Construction	No. of	L	T&PS	P
Sem	Code:	<b>Economics &amp; Finance</b>	Credits: 4	2	2	0
	CE3608					

### **UNIT I: Introduction**

Basic Principles - Time value of money, Quantifying alternatives for decision making, Cash flow diagrams.

### **UNIT II: Time Value of money**

Equivalence- Single payment in the future (P/F, F/P), Present payment compared to uniform series payments (P/A, A/P), Future payment compared to uniform series payments (F/A, A/F), Arithmetic gradient, Geometric gradient.

# **UNIT III: Comparison of Alternatives**

Comparison of alternatives: Present, future and annual worth method of comparing alternatives, Rate of return, Incremental rate of return, Break-even comparisons, Capitalized cost analysis, Benefit-cost analysis.

## **UNIT IV: Depreciation, Inflation and Taxes and Cost – Estimating**

Depreciation, Inflation, Taxes; Types of Estimates, Approximate estimates – Unit estimate, Factor estimate, Cost indexes, Parametric estimate, Life cycle cost.

### **UNIT V: Equipment economics**

Equipment costs, Ownership and operating costs, Buy/Rent/Lease options, Replacement analysis.

# **UNIT VI: Introduction to Financial management**

Construction accounting, Chart of Accounts, Financial statements – Profit and loss, Balance sheets, Financial ratios, Working capital management.

### **References/Text Books:**

- 1. Peterson, S. J., "Construction Accounting and Financial Management", Pearson Education, Upper Saddle River, New Jersey, 2005.Ostwald, P. F.,
- 2. "Construction Cost Analysis and Estimating", Prentice Hall, Upper Saddle River, New Jersey, 2001.
- 3. Peterson, S. J., "Construction Accounting and Financial Management", Pearson Education, Upper Saddle River, New Jersey, 2005.
- 4. Peurifoy, R. L., Schexnayder, C. J. and Shapira, A., "Construction Planning, Equipment, and Methods, 7th ed., Tata McGraw-Hill, New Delhi, 2010.

**Lecture Plan:** Unit-I & -II syllabus for MID-I, Unit-III & -IV syllabus for MID-II and Unit-V & -VI syllabus for MID-III examinations.

#### **Video Lectures (Web Links):**

- 1. NPTEL
- 2.
- 3.